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| Council | Inspection Report |  **2023-2024** |
|  | Grand Council of Royal and select masons of ohio |  |
| Arch |   | Date of Inspection |       | Degree |  | Council |       |
| Illustrious Master |       |  | Recorder |       |
| Address |       |  | Address |       |
| City |       | Zip |       |  | City |       | Zip |       |
| Date of last rehearsal |       | Was written notice sent for inspection? |  | For Annual Meeting? |  |
| Charges For Degrees | $      | Affiliation | $      | Dues | $      | Members enrolled in Grand Council Life Membership Program |     |
| Date of last SEM |       | Degrees portrayed in last fiscal year | RM |     | SM |     | SEM |     | Endowed Membership Program  |     |
| Is Actual Warrant Display? Yes ☐No ☐ | Where is the Warrant Stored?       |
|  |  |  |
| **MEETINGS AND OFFICER ATTENDANCE** | **June 1 2021 to May 31,2022** |  |
|  | No. Held | Members | Visitors | IM | DM | PCW | Rec | Treas | CofG | CofC | Stwd | Sent | Chap | Marsh |
| Stated Mtgs. |       |       |       |      |      |      |      |      |      |      |      |      |      |      |
| Special Mtgs. |       |       |       |      |      |      |      |      |      |      |      |      |      |      |
| Arch School (2021-2022)) |      | Arch Reunion (most recent) |      | Grand Assembly (2022) |      |
| Number of Preannounced Official Visits (5 or more Companions) |     | Council Inspections |     | Council SEMs |     |
|  |
| Attendance at Inspection: | Previous |  | This |  | Names of this Council’s Candidates |       |
| Candidates……………….. | 0 |  | 0 |  |       |
| Visitors……………………. | 0 |  | 0 |  |       |
| Members…………………. | 0 |  | 0 |  | If Protem Candidate used, what effort was made to secure a Candidate? |
| Total………………………. | 0 |  | 0 |  |       |
| Past Masters (Members).. | 0 |  | 0 |  |       |
| Increase in attendance of own Members | 0 |  |       |
|  |
| Membership **SINCE LAST ANNUAL ASSEMBLY** |  | No. of Codes |     |  | Current?  |  Yes **[ ]**  | No **[ ]**  |
| Membership – **June 1,2022** | 0 |  | Date of Last Inventory  |       |
| Advancements………………………….. | 0 |  | Should Inventory be updated? |  |  Yes **[ ]**  | No **[ ]**  |
| Reinstatements…………………………. | 0 |  | Who carries insurance? |       |
| Affiliations……………………………….. | 0 |  | Amount of insurance carried  | $      | Adequate | Yes **[ ]**  | No **[ ]**  |
| Deaths…………………………………… | 0 |  | Has Council History been completed? | Yes **[ ]**  | No **[ ]**  | In Process **[ ]**  |
| Demits……………………………………. | 0 |  | Has IRS Form 990-N Been Filed? | Yes **[ ]**  | No **[ ]**  | Updated Date |       |
| Suspensions – NPD……………………. | 0 |  | These reports are included in minutes of last Annual Meeting: |
| Suspensions – NAF……………………. | 0 |  | **[ ]**  SEM/Election Certification Certificate | **[ ]**  Budget for current year |
| Membership as of Inspection…………. | 0 |  | **[ ]**  Uniform Audit Report | **[ ]**  Welfare Committee Report |
|  |
| Is Membership Committee and/or Ambassadors appointed to: | **[ ]**  Lodges | **[ ]**  RA Chapters | **[ ]**  Other Masonic Bodies |
| Describe the committee activities (reports verified in minutes) |  |       |
|       |
|       |
|       |
|       |
|  |
|  | Rating | Remarks |
| Recorder’s Records |  |       |
| Reports made promptly |  |       |
| Treasurer’s Records |  |       |
| Ritualistic Accuracy |  |       |
| Robes |  |       |
| Paraphernalia |  |       |
| Support Arch Activities |  |       |
|  |
| Give date and describe each community involvement and each social activity, including those with ladies: |       |
|       |
|       |
|       |
|       |
| Contributions to the Diabetic Kids Fund: | Current Year | $      | Total Contributions | $      |  |
| Number of members owing current dues |      | ***Of those,*** number owing more than current dues |      |
| How frequently are computer records backed up |       | Where is backup kept |       |
| Audit figures **6/1/21** to **5/31/22** Total Receipts | $      | Total Expenditures | $      | Balance | $0.00 |  |
|       |
|       |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Council |       | I.M. |       | Date |       |
| Inspecting Officer |       | Address |       |

To the Grand Master, Reviewing Officer and Grand Recorder.