**Councilman of the Year Award**

This is a certificate that may be presented to one Companion from your Council during the year. We have numerous Companions who have served our Councils for many years without the hope of fee or rewards. This is an opportunity to express our appreciation to these “unsung heroes.” Perhaps a Companion who has secured many petitions, served faithfully as a Giblite, visited the sick, taken care of our robes property, assisted with refreshments, represented the Council on visitations, or supported the Council with loyal and faithful attendance. The selection should be made for reasons such as these. This is also an opportunity for an interesting program. The following guidelines are to be followed:

1. It may be presented to only one Companion from each Council during the year.

2. The nominee must have been a Cryptic Mason for, at least, ten years.

3. He cannot be serving in a progressive line office in the Council.

4. If a Past Illustrious Master, he must have earned the title at least five years ago.

5. As noted above, it is suggested that every consideration be given to Companions who have not served as officers.

6. The selection is to be made jointly by the Illustrious Master, Deputy Master and P.C.W. **No vote of the Council is required.**

7. The nomination is to be submitted to the Arch Inspector on this form. If approved by the Arch Inspector, the certificate will be supplied by the Arch Inspector to the Master.

8. Plan to make the presentation a “special occasion” - a public presentation is encouraged. Develop the proper publicity.

Council:  No:

Nominee’s fill name:

Street Address:

City, State, Zip:

List the particular service which is the basis for the nomination:

**Use back side of this form**

Signed: . Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Illustrious Master: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Deputy Master: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal Conductor of the Work: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List the particular service which is the basis for the nomination: